



Dear Exhibitors,

We are looking forward to a great show in **Loveland, CO, October 7-9, 2022** and want to make your experience a pleasant one. Enclosed are the forms and information necessary to plan your schedule. Should you have any questions please feel free to call us at (866) 607.4108.

Please pay careful attention to the announcements on this sheet as well as the contents of your manual. Once again thank you for exhibiting at The Log Home & Timber Frame Show and we look forward to seeing you all in **Loveland.**

Regards,

Eric

- All Exhibitors are required to submit an insurance policy naming Solid WOOD Promotions, LLC as an additional insured for no less than 1M. Please see the Terms & Conditions on the reverse side of the contract. Also, we have forms to purchase single/multiple event insurance should you require it-please call us for details.
- Please pay **CAREFUL** attention to move-in/out times. Your cooperation and patience are always appreciated.
- Should you be selling products off the floor, please be aware of CO Sales and Use Tax.
- Please bring your own Carts: due to theft/liability carts are at a premium if at all available
- Please read and understand the move-in/out times and guidelines listed in the Essential Information and Rules and Regulations that are attached.

Electrical Order Form Please FAX to **(518) 618-1413**



Company Name: _____

Contact: _____

Booth Number: _____

Show dates: **October 7-9, 2022**

Show location: **The Ranch Events Complex/South Hall**

**The Log Home & Timber Frame Show
-Show Needs Checklist-**

SEND PAYMENT TO:
ejohnson@loghomeshow.com
OR
FAX TO 518-618-1413

1. Please let us know your power needs below

- NO** Power Needed
- 110 Outlet- **\$75**

Quantity of each: _____ 120V Total (\$) _____

Please find my check payable to **Solid Wood Promotions LLC (SWP)**

Amount \$ _____

Charge to my: VISA MASTERCARD AMEX Amount \$ _____

CREDIT CARD ACCOUNT NUMBER:

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

EXPIRATION DATE:

--	--	--	--	--	--

Billing Zipcode: _____

CSV:

--	--	--	--	--

Cardholder Name: _____ Signature: _____



Colorado Badge Request and Company Listing Form

This form is for exhibitor badges and PROPER company listing for the show program for **The Log Home & Timber Frame Show**. Please fill in the spaces below and return by **Friday, September 23**. Thank you and we look forward to seeing you in **Loveland**.

Company Listing: Please choose one of the following- Log Home Company, Timber Frame Company, Builder, Handcrafted Furniture, Décor & Accessories, Financing, Real Estate, Fireplaces & Stoves, Flooring, Lighting, Heating & Air Conditioning, Log Home Handcrafter, Care & Maintenance, Restoration, Windows & Doors, Cabinets, Hot Tubs & Saunas, Tools & Equipment, Structural Insulated Panels, Stairways & Railings, Associations, Publications (category not listed- add your own)

Company name: _____

Company listing: _____

Exhibitor badges:

1. _____

2. _____

3. _____

4. _____

5. _____

6. _____

7. _____

8. _____

9. _____

10. _____

Please fax back form @ (518) 618.1413 or email: ejohnson@loghomeshow.com



Colorado Call for Seminars and Demonstrations

NEW for 2022- We are offering both ½ hour and 1-hour presentations.

We're getting ready for a great show in **Loveland** and need to fill our seminar **AND** demonstration slots.

SEMINARS: As you know this is an opportunity to get in front of these people and leave an impression that says 'these people know their stuff', **what it is not is a sales pitch**...we are looking for informational, diverse, and well put together "neutral" presentations. We will provide an LCD projector; you provide the presentation and handouts if applicable.

We are looking for presentations that encourage thought and feedback, you need not be a professional speaker, but one who is knowledgeable in their chosen field. Ideas of some topics we are looking for include: designing your log/timber frame, financing, selecting a company, understanding the log/timber frame package, finish and maintenance, heating systems, foundations, construction, interior design, the process, etc. and any other ideas you may have.

DEMONSTRATIONS: We're looking for demos on all products like: log stacking, building an insulated log wall, timber frame joinery, making furniture, maintenance (application techniques) etc. Like the seminars, this is an opportunity to get in front of these people and leave an impression that says 'these people know their stuff', what it is not is a sales pitch...we are looking for informational, diverse, and well put together "neutral" demonstrations.

There is also the chance that you may be asked to do multiple presentations per day- there will be a box below to check if you are ok with that. Please fill out the information below and provide an outline of your presentation if possible. Thank you for participating in this very important part of the show:

Title of Presentation: _____

Name of Presenter and Title: _____

Description: _____

NEW-Choose 1: ½ hour _____ 1 hour _____

AV needs: LCD _____ None _____

Yes _____ I would love to present more than once a day: No _____ Once is enough!

Preferred Times (please circle): **Friday**-early, mid, late afternoon, evening. **Saturday**-morning, early, mid, late afternoon, evening. **Sunday**- morning, early, mid, late afternoon.

Please respond no later than **Friday, September 23, via fax at 518.618.1413 or email ejohnson@loghomeshows.com**

866.607.4108 ■ 518.618.1195 ■ fax 518.618.1413 ■ loghomeshows.com



COLORADO GUEST LIST REQUESTS

We encourage you to invite your customers to the show! Your first ten (10) guests are free. You may invite an unlimited number of additional guests for \$5 each (70% off ticket price). You will be invoiced based on the number of guests who actually attend the event. Couples count as separate guests.

Please provide us with the names of your guests. Guests will need to check in at the Will Call desk when they arrive. There are **NO** physical guest passes mailed in advance. Your Guests will need to provide your company name in order to receive entry into the event and will be given a guest receipt to present at the entrance.

Please fax, email or mail this form to us **AT LEAST ONE WEEK PRIOR TO THE SHOW DATE**, if you miss this deadline, bring the list with you to the show and leave it at the Will Call desk. Changes or additions can be made at the Will Call desk at any time during the show.

We request that you print first and last names carefully. Feel free to attach additional sheets as necessary. Please **DO NOT** forget to include your company name.

COMPANY NAME: _____

- | | |
|----------|-----------|
| 1. _____ | 11. _____ |
| 2. _____ | 12. _____ |
| 3. _____ | 13. _____ |
| 4. _____ | 14. _____ |
| 5. _____ | 15. _____ |
| 6. _____ | 16. _____ |
| 7. _____ | 17. _____ |
| 8. _____ | 18. _____ |
| 9. _____ | 19. _____ |

Please fax back form @ (518) 618.1413 or email: ejohnson@loghomeshows.com



The
LOG HOME & TIMBER FRAME SHOW

COLORADO 2022 SHOW INFORMATION

Show Dates/Hours Friday, October 7 1pm to 7pm
Saturday, October 8 10am to 6pm
Sunday, October 9 10am to 4pm

Show Management Eric Johnson, Operations Manager (518) 618-1195
Cell: (518) 321-7438

Show Venue The Ranch Events Complex/South Hall
5280 Arena Circle, Suite 100
Loveland, CO 80538
Phone: 970-619-4000

Decorator Coast to Coast Trade Show Services, Inc Ph: 303-991-2791
3999 Holly Street, Unit # 14 Fax: 303-991-2794
Denver, CO 80207 **Cutoff for reduced rates:**
September 30

Host Hotels:

[Fairfield Inn & Suites Loveland Fort Collins](#)

1710 Foxtrail Drive Loveland, Colorado 80538

50 Miles to DEN airport

- Business center
- Fitness center
- Free breakfast
- Free high-speed internet
- High-speed internet at a price
- Parking \$6
- Pet friendly
- Whirlpool on Site

Rate: \$139

Online Link: [RESERVATIONS](#)

Phone: (970) 461-1000

Distance: 4 miles to The Ranch Complex

Cut-off Date: September 2

Group code: LOG HOME SHOW

[Residence Inn Loveland Fort Collins](#)

5450 McWhinney Blvd Loveland,
Colorado 80538

50 Miles to DEN airport

- Fitness center
- Free breakfast
- Free high-speed internet
- Parking \$6

Rate: \$159

Online Link: [RESERVATIONS](#)

Phone: 970-461-1000

Distance: 4 miles to The Ranch
Complex

Cut-off Date: September 2

Group code: LOG HOME SHOW

[Hampton Inn Loveland](#)

5500 Stone Creek Circle Loveland,
Colorado 80538

- Free Hot Breakfast
- Parking: \$6

Rate: \$149

Online Link: [RESERVATIONS](#)

Phone: 970-593-1400

Distance: 4 miles to The Ranch
Complex

Cut-off Date: September 2

Group code: LOG HOME SHOW

***Exhibitor Move-in**

10x20 and larger and those requiring drive-on access:

Thursday: October 6/ 10AM-6PM

All Others-Friday: October 7/8AM-12PM

Limited to no drive-on access Friday. All vehicles off floor by 11am-
Exhibitor and Trailer Parking: FREE

Exhibitor Move-out

Sunday: 5pm-9pm

Teardown of exhibits may **NOT** begin until after the show closes at 4pm on Sunday. Drive-in doors will be opened when Show Management and the decorator deem it appropriate. Any material remaining after 12pm on Monday may be removed and shipped at the exhibitor's expense, per decorator guidelines. Move-out is targeted by Show Management

Show Colors

Black drape/Partial Aisle and feature carpeting

Marketing Partners

Log and Timber Home Living magazine and *CabinLife.com*

Show Producers

Solid Wood Promotions LLC

Directions: [Google Map](#) directions

The Ranch is located directly adjacent to I-25, just North of Highway 34, in Loveland, Colorado. To reach The Ranch, exit I-25 at Crossroads Blvd., Exit 259. Travel East 1 mile to Fairgrounds Avenue (County Road 5) and go North to the entrance. **The address is 5280 Arena Circle Loveland, CO 80538.**



RENTAL ORDER FORM

**This form must be returned by fax to
303-991-2794 or by email to
exhibitservices@coasttocoasttss.com**

To receive discount pricing, all payments must be received by Friday, September 30, 2022

The Colorado Log Home &
Timber Frame Show 2022
October 7-9, 2022
The Ranch Events Complex
South Hall

Exhibitor Name _____ Booth Number _____

Address _____ City & State _____ Zip _____

Contact Name _____ Phone _____

Email _____

PAYMENT: Payment must be received by the discount deadline date in order to qualify for discount prices. All other orders will be charged standard prices.

Circle One: AMEX MASTERCARD VISA Card Number _____

Name on Card _____ Expiration Date _____ Security Code _____

Address on Card _____

If sending a check it must arrive a week prior to the show. The order form must to be sent to Coast to Coast by fax or email.



BOOTH TABLES

QUANTITY	TABLES - 24" WIDE x 30" TALL	DISCOUNT PRICE	STANDARD PRICE	TOTAL
_____	4' DRAPED	\$ 85.10	\$ 114.90	\$ _____
_____	4' UNDRAPED	\$ 66.65	\$ 90.00	\$ _____
_____	6' DRAPED	\$ 96.90	\$ 130.85	\$ _____
_____	6' UNDRAPED	\$ 78.70	\$ 106.25	\$ _____
_____	8' DRAPED	\$ 111.00	\$ 149.85	\$ _____
_____	8' UNDRAPED	\$ 92.55	\$ 124.95	\$ _____
_____	4TH SIDE TABLE DRAPE	\$ 36.65	\$ 49.50	\$ _____

PLEASE CIRCLE DRAPE COLOR: YELLOW GOLD BLACK BLUE BURGUNDY GREY GREEN RED WHITE

QUANTITY	COUNTER HIGH TABLES - 24" WIDE x 42" TALL	DISCOUNT PRICE	STANDARD PRICE	TOTAL
_____	4' DRAPED	\$ 103.30	\$ 139.50	\$ _____
_____	4' UNDRAPED	\$ 84.05	\$ 113.50	\$ _____
_____	6' DRAPED	\$ 117.40	\$ 158.50	\$ _____
_____	6' UNDRAPED	\$ 97.90	\$ 132.20	\$ _____
_____	8' DRAPED	\$ 134.55	\$ 181.65	\$ _____
_____	8' UNDRAPED	\$ 116.35	\$ 157.10	\$ _____
_____	4TH SIDE TABLE DRAPE	\$ 41.00	\$ 55.35	\$ _____

PLEASE CIRCLE DRAPE COLOR: YELLOW GOLD BLACK BLUE BURGUNDY GREY GREEN RED WHITE

CARPET - AVAILABLE COLORS ARE BLACK, BLUE, BURGUNDY, GREY, GREEN, RED, AND TUXEDO

QUANTITY	SIZE	COLOR	DISCOUNT PRICE	STANDARD PRICE	TOTAL
_____	9' x 10'	_____	\$ 116.50	\$ 157.50	\$ _____
_____	9' x 20'	_____	\$ 233.00	\$ 315.00	\$ _____
_____	9' x 30'	_____	\$ 349.50	\$ 472.50	\$ _____
_____	9' x 40'	_____	\$ 466.00	\$ 629.00	\$ _____



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FURNITURE

<u>QUANTITY</u>	<u>FURNITURE</u>	<u>DISCOUNT PRICE</u>	<u>STANDARD PRICE</u>	<u>TOTAL</u>
_____	Folding Chair	\$ 19.50	\$ 26.50	\$ _____
_____	Padded Side Chair	\$ 45.00	\$ 60.75	\$ _____
_____	Padded Arm Chair	\$ 54.00	\$ 72.90	\$ _____
_____	Counter Stool with Back	\$ 78.00	\$105.30	\$ _____
_____	36" Round x 30" High Pedestal Table	\$ 67.95	\$ 91.75	\$ _____
_____	36" Round x 40" High Pedestal Table	\$ 67.95	\$ 91.75	\$ _____
_____	Single Step Table Riser - 4'	\$ 45.10	\$ 64.10	\$ _____
_____	Single Step Table Riser - 6'	\$ 58.20	\$ 78.60	\$ _____
_____	Single Step Table Riser - 8'	\$ 76.50	\$103.25	\$ _____
_____	Black Tablecloth for 36" Round x 30" Tall Table	\$ 26.00	\$ 35.10	\$ _____
_____	Black Tablecloth for 36" Round x 40" Tall Table	\$ 26.00	\$ 35.10	\$ _____
_____	Grid Wall - 2' X 7'	\$ 55.00	\$ 74.25	\$ _____
_____	Grid Wall Arms	\$ 5.00	\$ 6.75	\$ _____

ACCESSORY

<u>QUANTITY</u>	<u>ACCESSORIES</u>	<u>DISCOUNT PRICE</u>	<u>STANDARD PRICE</u>	<u>TOTAL</u>
_____	Bag Stand	\$ 46.00	\$ 62.10	\$ _____
_____	Clothing Rack	\$ 58.15	\$ 78.50	\$ _____
_____	Crossbar	\$ 15.00	\$ 20.25	\$ _____
_____	Drape Panels	\$ 12.50	\$ 16.85	\$ _____
_____	Fish Bowl	\$ 12.00	\$ 16.20	\$ _____
_____	Literature Rack	\$ 45.00	\$ 60.75	\$ _____
_____	Raffle Drum	\$ 85.00	\$114.75	\$ _____
_____	Upright & Base	\$ 20.00	\$ 27.00	\$ _____
_____	Wastebasket	\$ 8.00	\$ 10.80	\$ _____

See pages three and four if you will be shipping items to the advanced warehouse or show site.

BOOTH TABLE TOTAL	\$ _____
CARPET TOTAL	\$ _____
FURNITURE TOTAL	\$ _____
ACCESSORY TOTAL	\$ _____
3.50% ADMINISTRATION FEE	\$ _____
SUBTOTAL	\$ _____
8.81% SALES TAX	\$ _____
TOTAL AMOUNT DUE	\$ _____



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All material handling fees are calculated per hundredweight, per shipment, per day, and the rate charged will depend on the type of shipment and when received. Each delivery is considered a separate shipment and will not be combined. When recording weights for payments, other than small package rates, you must round up to the next 100 pounds. Example: 335 pounds = 400 pounds billed weight.

SHIPMENTS TO WAREHOUSE

May begin arriving at the warehouse: Monday, September 5, 2022

Last day for shipment to arrive at warehouse: Wednesday, October 5, 2022

SHIPMENTS TO SHOW SITE

*Freight may only arrive on Thursday, October 6th from 8:00 AM to 4:00 PM. All freight delivered by a carrier company will be charged material handling fees.

MATERIAL HANDLING RATE SCHEDULE - Advance Warehouse and Show Site

<u>Category</u>	<u>Discount</u>	<u>Standard</u>
Crated or Skidded to Advance Warehouse (200 Lb. Minimum)	\$ 74.00	\$ 99.90
Special Handling to Advanced Warehouse (200 Lb. Minimum)	\$ 84.00	\$113.40
Small Package to Advanced Warehouse (25 Lbs. or Less)	\$ 46.00	\$ 62.10
Additional Small Packages in above shipment (25 Lbs. or less)	\$ 12.50	\$ 16.85

ESTIMATED CHARGES

	<u>Type of Freight</u>	<u># of Pieces</u>	<u>Weight</u>	<u>Carrier</u>	<u>Tracking #</u>	<u>Rate</u>	<u>Amount Due</u>
Shipment 1	_____	_____	_____	_____	_____	_____	_____
Shipment 2	_____	_____	_____	_____	_____	_____	_____
Shipment 3	_____	_____	_____	_____	_____	_____	_____

TOTAL \$ _____
 3.50% ADMINISTRATION FEE \$ _____
 SUBTOTAL \$ _____
 8.81% SALES TAX ON ADMINISTRATION FEE ONLY \$ _____
 TOTAL AMOUNT DUE \$ _____

- Please send in page 1 with this order form for material handling services.
- Labels are on the following page.

ADVANCE WAREHOUSE SHIPPING LABELS

Freight may be received Monday, September 5th to Wednesday, October 5th
from 8:00 AM - 4:00 PM.

<p>Coast to Coast TSS, Inc 3999 Holly Street, Unit 14 Denver, CO 80207</p> <p>Exhibitor _____</p> <p>Booth Number _____</p> <p>The CO Log Home & Timber Frame Show</p>	<p>Coast to Coast TSS, Inc 3999 Holly Street, Unit 14 Denver, CO 80207</p> <p>Exhibitor _____</p> <p>Booth Number _____</p> <p>The CO Log Home & Timber Frame Show</p>
<p>Coast to Coast TSS, Inc 3999 Holly Street, Unit 14 Denver, CO 80207</p> <p>Exhibitor _____</p> <p>Booth Number _____</p> <p>The CO Log Home & Timber Frame Show</p>	<p>Coast to Coast TSS, Inc 3999 Holly Street, Unit 14 Denver, CO 80207</p> <p>Exhibitor _____</p> <p>Booth Number _____</p> <p>The CO Log Home & Timber Frame Show</p>

SHOW RULES & REGULATIONS

The following show rules and regulations are supplemental to and are incorporated by reference in the **Exhibit Space Reservation and Contract** between Solid Wood Promotions LLC (SWP), and your company as exhibitor, and govern the use of the exhibit space contracted for as if they had been fully set forth in the Exhibit Space Reservation and Contract.

In reading these rules and regulations, “we” and “us” refers to Solid Wood Promotions LLC (SWP) and authorities of the show facility (Convention Center), and Federal governments as appropriate. “You” means your company and its authorized representatives and personnel. Where a specific entity or governmental body is required, we will identify them by name.

Responsibility

It is your responsibility to be fully familiar with these show rules and regulations and to see that each member of your company attending the show is also familiar with these regulations. We recommend that you distribute copies to all those who will be present for the show.

Contract for Space

Our acceptance of your order for a booth, assignment of exhibit space to you, and the full payment of rental charges, requires that you complete a contract for rental of space assigned, or our *Exhibit Space Reservation and Contract*. If you fail to occupy your exhibit space you still have the obligation of paying the full rental price. Space may be denied at any point for supplying false information.

Payment for Space

Full payment for the contracted booth space must be received prior to the setup of your exhibit booth. Pre-Payment of all shows is REQUIRED per your contract. We reserve the right to cancel your booth space reservation if the full amount of the booth space has not been received 30 days prior to the show.

Please send ALL booth payments to:

Solid Wood Promotions LLC
6 Loren Drive
Queensbury, NY 12804.

Please include the show name and location, as well as company name, booth number and order number with all payments. Checks should be made out to SWP.

Exhibitor Cancellation

In the event an exhibitor cancels all or part of the exhibit space contracted for, the exhibitor must do so in writing and will be obligated to pay SWP fees based on the following schedule:

If Canceled:	Exhibit Space Rental Due:
Prior to 60 days	10%
60-30 days out	50%
30 days out	100%

Assignment of Exhibit Space

We reserve the right to make final space reassignments after your application is accepted should it be necessary in the best interest of the show, as determined solely by us. No space will be assigned without payment (non-refundable 10% deposit). You have the right to a full refund if our reassignment is not acceptable to you.

Occupancy of Space Deadline

All exhibits must be completed and ready for inspection by show management and the fire marshal 2 hours prior to start of show. At this time, any display violations will be noted and reported to the exhibitor. Failure to correct any violations by the time the show opens to the public will result in a fine.

Show Management reserves the right to rent or fill any exhibit space that has not been occupied by the start of the show on the first day, or at any time thereafter.

Exhibit Installation

Please refer to the Show Information guidelines included in this Exhibitor kit, or our website for specific move-in times. All vehicles, exhibit materials, crates, and dollies must be removed from the facility by date and time specified.

Exhibit materials may only be hand-carried to booth during move-in, on show opening day.

Driving Onto the Floor-

Vehicles should off-load at loading docks when possible. Vehicles permitted to drive on floor must be attended at all times and removed immediately after unloading. No vehicles are permitted on any hall carpet; there is a \$500 fine for driving on any part of the carpet.

Unless otherwise specified, vehicles must be removed from the facility by the close of move-in time on Friday. **NO drive-on the floor access allowed on Saturday.**

Final closing time is on Sunday. No dismantling or packing may begin prior to closing time. There is a \$100 fine for tearing down early. Please refer to the Show Information guidelines included in this exhibitor kit, or our website for specific move-out times.

Exhibitor Badges

Exhibitor badges for the show will be available on-site for you and your employees. Forms for badges are included in this service kit. All persons working in your booth will, in effect, be your employees during the length of the show and you are fully responsible for any liability that may occur.

Liability and Insurance

All exhibitors must fax or mail in advance, a current Certificate of Liability Insurance of no less than \$1M. This proof must also be in your booth during all phases (including move-in and move-out) of the show.

You must obtain insurance coverage for all your exhibit merchandise at site and in transit inclusive of business interruption insurance, if applicable. We will not be held responsible for any loss or damage, however incurred. You must carry your own fire insurance and public liability insurance of not less than one million dollars.

Neither SWP nor the Exhibit Facility, shall be liable to exhibitor, its agents, employees, contractors, patrons, guests, licensees or to any other person whomsoever for any injury or damage to person or property caused by or arising out of any act, omission or neglect of exhibitor, its agents, contractors, employees, patrons, guests, licensees, invitees or any person entering the Convention Center, under express or implied invitation by exhibitor, or for any damage to the person or property of third parties arising out or user of either the licensed booth space or the building area in which such booth is located; and exhibitor hereby agrees to indemnify and hold SWP and/or the Convention Center and their agents, servants and employees free and harmless from and against any loss, including reasonable counsel fees, arising out of any liability incurred in accordance with the foregoing. The exhibitor assumes the entire

responsibility and liability for losses, damages and claims deriving out of injury or damage to exhibitor's displays, equipment and other property brought upon the premises of the Convention Center and shall indemnify and hold harmless the Convention Center, SWP and their agents, servants and employees from any such losses, damages and claims inclusive of reasonable counsel fees. Exhibitor acknowledges that neither the Convention Center nor SWP maintains insurance covering such losses by the exhibitor.

Exhibitor will be liable for any damage caused to floors (including carpeting), walls or columns, or to standard booth equipment or to other exhibitors' property. No signs or other articles are to be fastened to walls or fixtures or electrical equipment. Use of thumbtacks, screws, bolts or any tool or material which may mark the floor or wall is prohibited. Exhibitors are also responsible to comply with all rules and regulations contained in the Exhibitor Service Manual.

Space Restrictions

Your exhibit must be confined to the exact space allocated. Circulars, brochures, publications, advertising matter and all kinds of promotional giveaways may be distributed only within your booth space. Nothing can be posted on, tacked, nailed, screwed in, taped or otherwise attached to columns, walls, ceilings, floors, electrical outlets or other parts of the building or furniture. Signs, rails, logs or roof over hangs, etc. will not be permitted to intrude into or over aisles or other booth space. You will be liable for any damage caused to floors (including carpeting), walls or columns, or standard booth equipment or to other exhibitor's property.

Character of Exhibits

Each exhibit shall be in keeping with the general nature of the show. SWP shall be entitled to limit or require change in any exhibit that interferes with other exhibitors or general movement, is either excessively noisy or carnival-like in presentation or does not conform to the regulations herein or to any agency having jurisdiction at the convention site. All exhibitor activities shall be conducted solely within licensed space, and use of all aisle space and other public areas of the show are reserved to SWP. Canvassing, solicitation of business or the use of advertising materials or signs by firms other than those who have contracted for space is prohibited. Distribution by the exhibitor of circulars, catalogues or other advertising materials for firms that are not exhibitors is prohibited. Failure to adhere to these rules will result in a fine.

If the reverse side of your exhibit's back wall, side wall, riser or display is exposed to view, that part of your display must be suitably draped so that no part of the display construction, electrical wiring, or the like, can be

seen from the aisles or adjoining booths belonging to other exhibitors.

Height limitations and other restrictions pertaining to the design of exhibits and use in the booth of pedestals, tables, racks, shelves, risers and similar display equipment are described in detail under "Types of Exhibits" and "Special Provisions."

If your display is built beyond the limitations and restriction as set forth in this contract, we reserve the right to correct such display violations by having you alter, remove or rearrange any or all of the display so that it will comply with regulations. If you are not available to make those corrections, then you agree as part of this contract to give us authority to make any and all necessary corrections at your expense.

Load Limitations

Any piece of exhibit material weighing in excess of 2,000 pounds shall be accompanied by a certified weight-master's ticket stating accurately the total weight of such individual piece and its container, if any. Failure to provide the weight-master's certificate when requested may result in the facility's refusal to permit the shipment on its premises, elevators or lifts.

Types of Exhibits & Exhibit Restrictions

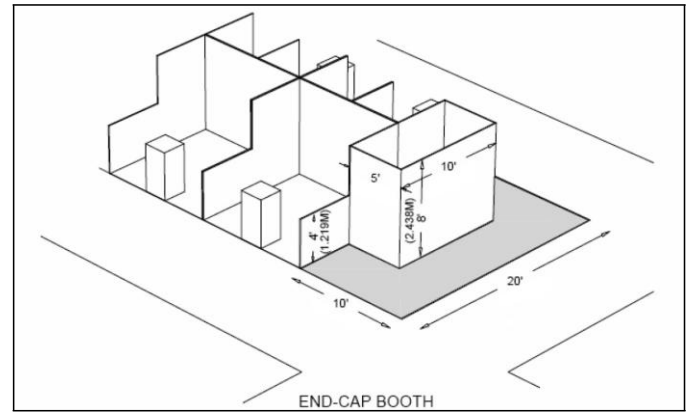
Booth Definition: The price per booth includes booth space that is 10' wide and 10' deep with an 8' high-draped background and 3' high-draped sidewalls. Pipe and drapery will be supplied automatically for in-line booths unless you request not to have it. Pipe and drapery will not be provided for island booths. 8' high sidewalls may not extend further than 5' from the back of the booth space. Note: If located on the show floor perimeter, an aisle booth may go to 10' height. Requests for exceptions to these requirements *must* be submitted to the Events Manager no less than 45 days prior to the show.

Island Booth

An island booth is any size booth exposed to aisles on all four sides. The entire cubic content of the space may be used up to the maximum allowable height. Pipe and drapery will not be provided for island booths.

End-cap Booth

Booth dimensions are 10' deep by 20' wide. The maximum backwall height of 8' is allowed only in the rear half of the booth space and within 5' of the two side aisles (10' long backwall) with a 4' height restriction imposed on all materials in the space forward to the aisle. (See diagram)



Peninsula/Split Island Booth

Booth dimensions are generally 20' x 20' or larger. When a Peninsula Booth backs up to two Linear Booths, the backwall is restricted to 4' high within 5' of each aisle. The center (10' wide) of the backwall height is based on maximum allowable height.

When a Peninsula Booth shares a common backwall with another Peninsula Booth (**Split Island Booth**), the entire cubic content may be used, up to the maximum allowable height, without any backwall line of sight restrictions.

Special Provisions

Pedestals, tables, racks, shelves, risers and similar display equipment may not exceed 4 feet (48") in height when positioned more than 5' from the back wall of a single aisle booth.

Free standing units, including those intended to be the focal point in an exhibit, may not exceed 4 feet (48") in height when placed more than 5' from the back wall of the booth unless the same company occupies 8' of booth space on both sides of the unit or units. The maximum dimensions for such items under these conditions are 8'h x 32"w x 32"d.

Use of Exhibit Space

Where you plan to construct any part of your exhibit above the exhibit height limitation (25' island, 8' in-line), or any variance from these rules and regulations, you must obtain approval in writing from the Events Manager at least six weeks prior to the official opening of the exhibits. Submit a sketch of your proposed construction when requesting approval.

All signs including graphics, photographs and other advertising matter in connection with your booth space must be located within the boundaries of your assigned booth. No signs of any type are permitted outside of your assigned exhibit space (columns, walls, floors, ceilings) without approval in writing from show management. This restriction also applies to any device used to project a company name or logo on the ceilings

or walls of the Convention Center or otherwise beyond the permitted height or sides of the booth itself.

You must obtain written permission from Show Management if you plan continuous operation of any flashing light device, floodlight, laser light, LED or computerized digital sign which may impact on your neighboring exhibitors. Showing of projected pictures (motion pictures, slides, transparencies, opaque materials, etc.) will only be permitted within the confines of your booth.

You will be expected to keep the sound at reasonable volume, approximately that of a normal speaking voice, in order to avoid disturbing other exhibitors when operating sound reproduction equipment. We reserve the right to turn off the electric supply of any exhibitor who violates this rule.

You may distribute food or beverages from your booth, provided (a) you purchase the food or beverage only from the approved show caterer and (b) you provide trash receptacles and periodically clear trash in the vicinity of your booth generated as a result. No alcoholic beverages of any kind may be distributed from your booth. You are not permitted to cook food in your booth. We have the right to terminate distribution of food from your booth in the event your activity disturbs or infringes another exhibitor in any manner. Any surveys, questionnaires or promotion must take place within your assigned booth space.

No person shall carry or transport into the premises any beer or other alcoholic beverages except for delivery to the licensed retailer or same, located on the premises. All concessions, including but not limited to tobacco, food products, drinks, checkrooms, programs and novelties, are and shall remain the exclusive rights of the Convention Center. If any food or drinks are to be served by exhibitor, these items must be purchased from the official caterer.

Absolutely no alcoholic beverages may be consumed on the show floor or in your booth at any time, including move-in and move-out, unless it is purchased from the official caterer. If you are found to be in violation of this rule, you will be asked to leave the show and will not be permitted to tear-down your booth display until after the show has closed on Sunday at 4:00pm.

Copyrights, Royalties and Trademarks

You warrant that no music, literary or artistic work or other property protected by copyright will be performed, reproduced or used, nor will the name of any entity protected by trademark be reproduced or used during your use of the contracted space unless you have obtained written permission of the copyright or trademark holder (including payment of any and all

licensing and/or performance fees, i.e. BMI, ADCAP, AFTRA/SAG fees). You agree to comply strictly with all laws respecting copyrights, royalties and trademarks and warrant that you will not infringe any related statutory, common law, or other right of any person during your use of the premises. You agree you will indemnify and hold the Center, SWP and their officers, agents, and employees harmless from all claims, losses and damages (including court costs and attorneys' fees) with respect to such copyright, royalty or trademark rights.

Lighting

The Log Home & Timber Frame Show will usually be lit at work-light (half-light) levels during set-up and tear-down, and at full lighting levels during show hours. We urge exhibitors who require low light conditions to build their exhibits accordingly.

Sharing of Space

Only one exhibitor may utilize a booth or booths. Sharing of space or transfer of right to use space in whole or in part is not permitted without our written permission.

Labor Regulations

The Convention Center is a Non-Union facility. However, all exhibitors must abide by all regulations in effect in the facility at the time of the show. Please see any special notices and forms about drayage and freight handling enclosed in this Service Manual. These services are typically at additional cost and will be your responsibility.

Arbitration

Any controversy or claim arising out of or relating to this contract or the breach thereof shall be settled by arbitration in Glens Falls, Warren County, New York, in accordance with the Commercial Arbitration Rules of the American Arbitration Institute, and judgment upon the award rendered by the arbitrator(s) may be entered in any court having jurisdiction thereof.

Show Cancellation

SWP reserves the right to change the show dates, times or show site or to cancel if the show cannot be conducted for any reason beyond SWP's reasonable control; exercise of any such right will be by written notice to exhibitors.

Miscellaneous Regulations

We reserve the right to determine the eligibility of any company to exhibit. We reserve sole control over admission policies.

These regulations are established for the mutual protection of all. We reserve the right to make such changes in the time schedule or in general plan of the

exhibit as we may deem to be in the best interests of exhibitors and exhibit generally.

All exhibits and structures must be open or have sufficient opening at the top of their structure/display in order to meet fire regulations.

Animals and pets are not permitted in the facility except in conjunction with an approved exhibit, display or performance legitimately requiring use of animals. Seeing-eye dogs or other service animals are permitted, however you must have appropriate paperwork on hand.

No combustible decoration, such as crepe paper, tissue paper, cardboard, or corrugated paper, shall be used at any time. No helium balloons or tanks are permitted in the hall at any time. All packing containers, excelsior, and wrapping paper are to be removed from the floor and must not be stored under tables or behind displays. Muslin, velvet, silken or any cloth decorations must stand a flameproof test as prescribed by the ordinance of the convention city.

Please abide by facility rules regarding smoking, using designated areas only. Do not exit through or prop fire doors at any time.

State Fire Marshal's Requirements

The following are the state fire marshal's minimum fire safety requirements and shall be applied at all shows--trade, commercial or otherwise--and shall apply whether the exhibit is open or closed to the public.

The display and operation of any cooking or heat-producing appliances, pyrotechnics, use or storage of flammable liquids, compressed gases or any other process deemed hazardous by the state fire marshal's representative must have advance approval by the state fire marshal's representative. Any motor vehicles, gasoline-powered equipment, tools, etc. on display shall have their batteries disconnected. All fuel tanks that are not equipped with locking gas caps shall have the gas caps sealed with tape. All such fuel tanks shall be less than one-fourth full.

No parking of any vehicles, unless an approved part of your display, will be allowed in the building. Cars and trucks shall be removed immediately after loading or unloading. Decorations and displays shall not block or impede access to fire protection equipment (sprinklers, exit markings, exit doors or emergency lighting equipment).

During occupancy hours, aisles and exit doors shall be maintained free of all obstructions and unlocked for immediate use in the event of an emergency.

All electrical devices and installations shall be in accordance with the applicable provisions of the National Electrical Code. All devices must be listed by Underwriters Laboratories. Any electrical extension cords used shall be of the heavy-duty type. Lightweight cords of the lamp cord variety are prohibited and are subject to confiscation.

Amendments and Additional Regulations

Any issue not specifically covered by the foregoing terms and conditions shall be determined by SWP. SWP shall add to or amend the foregoing terms and conditions provided such changes are reasonable in nature and consistent with the purposes of the foregoing. Each exhibitor will be responsible for forwarding this information to the parties who will set up and/or staff the space.

SWP makes no representations or warranties, express or implied, regarding the number of persons who will attend or the success of the Event or regarding any other matter.

Americans with Disabilities Act

Exhibitors are responsible for making their space accessible in accordance with the Americans with Disabilities Act.