

# Burlington/April 25-27, 2025

Dear Exhibitors,

We are looking forward to a great event in **Burlington, April 25-27,** and want to make sure your experience is a pleasant one. Enclosed are the forms and information necessary to plan your schedule. Should you have any questions please feel free to call us at 866) 607.4108.

Please pay careful attention to the announcements on this sheet as well as the contents of your manual. Once again thank you for exhibiting at The Log & Timber Home Design-Build EXPO and we look forward to seeing you all in Burlington!

Regards,

Eric

- All Exhibitors are required to submit an insurance policy naming Solid WOOD Promotions, LLC as an additional insured for no less than 1M. Please see the Terms & Conditions on the reverse side of the contract. Also, we have forms to purchase single/multiple event insurance should you require it-please call us for details.
- Please pay **CAREFUL** attention to move-in/out times, Overhead Door Clearances etc. Your cooperation and patience are always appreciated.
- Should you be selling products off the floor, please be aware of VT Sales and Use Tax. You may need to adhere to "Temporary Sales and Use Tax" laws.
- Please bring your own Carts: due to theft/liability carts are at a premium if at all available
- Please read and understand the move-in/out times and guidelines listed in the Essential Information and Rules and Regulations that are attached.

# Electrical Order Form Please FAX to (518) 618.1413



Company Name:\_\_\_\_\_

Contact:\_\_\_\_\_

Booth

Number:\_\_\_\_\_

Show dates: April 25-27, 2025 Show location: Doubletree Burlington

# The Log & Timber Home Design-Build EXPO -Show Needs Checklist-

## SEND PAYMENT TO ejohnson@loghomeshows.com OR FAX TO 518.618.1413

#### 1. Please let us know your power needs below

□ NO Power Needed

□ 110V- 15A (Circle one) \$75

Quantity of each: \_\_\_\_\_110V Total (\$)\_\_\_\_\_

Please find my check payable to <b>Solid WOOD</b> I	Promotions	Amount \$	 		
Charge to my: VISA MASTERCARD AMEX		Amount \$	 		
CARD ACCOUNT NUMBER:					
CCV #					
Cardholder's Name:	Signature:				



### Burlington Badge Request and Company Listing Form

This form is for exhibitor badges and <u>PROPER</u> company listing for the show program for **The Log & Timber Home Design-Build EXPO.** Please fill in the spaces below and return by Friday, April 11, 2025. Thank you and we look forward to seeing you in Burlington.

Company Listing: Please choose one of the following- Log Home Company, Timber Frame Company, Builder, Handcrafted Furniture, Décor & Accessories, Financing, Real Estate, Fireplaces & Stoves, Flooring, Lighting, Heating & Air Conditioning, Log Home Handcrafter, Care & Maintenance, Restoration, Windows & Doors, Cabinets, Hot Tubs & Saunas, Tools & Equipment, Structural Insulated Panels, Stairways & Railings, Associations, Publications (category not listed- add your own)

Company name: \_\_\_\_\_

Please fax back form @ (518) 618.1413 or email: ejohnson@loghomeshows.com



## **Burlington Call for Seminars and Demonstrations**

We are offering both  $\frac{1}{2}$  hour and 1-hour presentations.

We're getting ready for a great show in **Burlington** and need to fill our seminar **AND** demonstration slots.

**SEMINARS:** As you know this is an opportunity to get in front of these people and leave an impression that says 'these people know their stuff', what it is not is a sales pitch...we are looking for informational, diverse, and well put together "neutral" presentations. We will provide an LCD projector; you provide the presentation and handouts if applicable.

We are looking for presentations that encourage thought and feedback, you need not be a professional speaker, but one who is knowledgeable in their chosen field. Ideas of some topics we are looking for include: designing your log/timber frame, financing, selecting a company, understanding the log/timber frame package, finish and maintenance, heating systems, foundations, construction, interior design, the process, etc. and any other ideas you may have.

**DEMONSTRATIONS:** We're looking for demos on all products like: log stacking, building an insulated log wall, timber frame joinery, making furniture, maintenance (application techniques) etc. Like the seminars, this is an opportunity to get in front of these people and leave an impression that says 'these people know their stuff', what it is not is a sales pitch...we are looking for informational, diverse, and well put together "neutral" demonstrations.

There is also the chance that you may be asked to do multiple presentations per day- there will be a box below to check if you are ok with that. Please fill out the information below and provide an outline of your presentation if possible. Thank you for participating in this very important part of the show:

Title of Presentation:

Name of Presenter and Title:

Description:

**NEW-**Choose l: <sup>1</sup>/<sub>2</sub> hour\_\_\_\_\_1 hour\_\_\_\_\_

AV needs: LCD\_\_\_\_\_ None\_\_\_\_ Yes\_\_\_\_ I would love to present more than once a day: No\_\_\_\_\_ Once is enough!

Preferred Times (please circle): **Friday**-early, mid, late afternoon, evening. **Saturday**morning, early, mid, late afternoon, evening. **Sunday**- morning, early, mid, late afternoon.

Please respond no later than Friday, April 11 2025, via fax at 518.618.1413 or email ejohnson@loghomeshows.com 866.607.4108 = 518.618.1195 = fax 518.618.1413 = loghomeshows.com



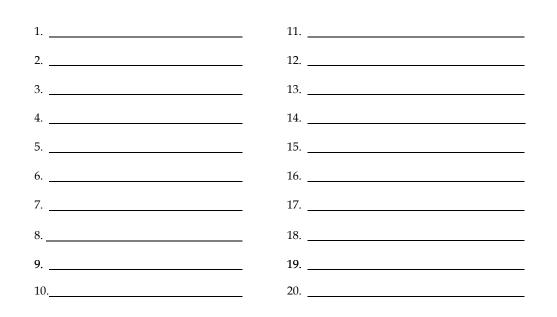
# **BURLINGTON GUEST LIST REQUESTS**

We encourage you to invite your customers to the show! Your first ten (20) guests are free. You may invite an unlimited number of additional guests for \$5 each (70% off ticket price). You will be invoiced based on the number of guests who actually attend the event.

Please provide us with the names of your guests. Guests will need to check in at the Will Call desk when they arrive. There are *NO* physical guest passes mailed in advance. Your Guests will need to provide your company name in order to receive entry into the event and will be given a guest receipt to present at the entrance.

Please fax, email or mail this form to us AT LEAST ONE WEEK PRIOR TO THE SHOW DATE, if you miss this deadline, bring the list with you to the show and leave it at the Will Call desk. Changes or additions can be made at the Will Call desk at any time during the show.

We request that you print first and last names carefully. Feel free to attach additional sheets as necessary. Please DO NOT forget to include your company name.



### COMPANY NAME:

Please fax back form @ (518) 618.1413 or email: ejohnson@loghomeshows.com



## Burlington, VT/ Table & Chairs Request Form

NOTE: Table (6'x30) and 2 chairs are a part of your booth if you need them. (We have plenty of skirted standard height 6' tables and few of the others that are counter height. If you require counter height I would ask that you bring your own. You may request additional tables and chairs, types etc. OR if don't need either please check that box.

Available Table Types:

- 6' x 30" with black skirt (standard height)
- 6' x 18" with black skirt (standard height)
  - 3' round cocktail table (counter height)
- 2'x3' adjustable height (standard to counter height)

Please fill out the form below and send it to <u>ejohnson@loghomeshows.com or fax to</u> (518) 618-1413 by Friday, April 11.

Company Name:

\_\_\_\_\_ Booth #:

*Please choose the option that best applies to your request :* 

	I do not need the 6 ft Skirted Table & 2 Chairs
	I do not need the 6 ft Skirted Table
	I do not need the 2 Chairs
<u> </u>	I need 6' x 30 tables I need6' x 18 tables
	I needcocktail tables I need2'x4' tables
	Other request:

Have any additional questions?

Eric Johnson ejohnson@loghomeshows.com 518-618-1195



## **Essential Information- Exhibitors** The Log & Timber Design-Build EXPO, Burlington,VT- April 25-27

Show Manager:	Eric Johnson, (866) 607.4108 Cell: 51	8 321-7438
Dates/Show Hours:	April 25(Friday): April 26 (Saturday): April 27 (Sunday):	1pm - 7pm 10am - 6pm 10am - 4pm
Location:	<b>Doubletree by Hilton Hotel Burlir</b> 870 Williston Road South Burlington, VT 05403 <b>Phone: 802-865-6600</b>	ngton

Host Hotel:	DoubleTree by Hilton Hotel Burlington Vermont 870 Williston Road South Burlington VT 05403
	Connected to Convention Center
	Group Rate: \$169- <u>ONLINE LINK-CLICK HERE</u> Cutoff Date: April 1, 2025
	Group Code: Log Home Show
Exhibitor Badges	Reservations Department at (800) 774-1500
(Onsite Registration):	Exhibitors must provide show manager with a list of badge holders by Friday, April 11. Pick up your badges at the Will Call desk. Exhibitor Check-in:
Set-up Hours: We	(Will Call Desk in Registration Area)
NEED your patience and support here to facilitate a smooth move-in/out.	<b>NOTICE:</b> 10am-6pm (1) Overhead Door-NO Dock. Carry In Only- (newly renovated-Fully Carpeted) April 24 (Thursday)
	All others: April 25 (Friday)8am - 12pm (NO Drive-on access) All exhibits must be gready for inspection by show management and
	Fire Marshal by 1pm, Friday, April 25
Dismantle Hours:	April 27 (Sunday): 4:01pm – 9:00pm



# Forklift/ Freight<br/>HandlingShip directly to facility. For outbound freight please have freight<br/>wrapped, labeled and scheduled for pickup.

Show Colors:	Black Drape/Show floor is carpeted
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Show Company:	Solid WOOD Promotions	
	Queensbury, NY 12804	
	866.607.4108 fax- 518.618.1413	

Travel Information:	<u>Directions From Burlington International Airport:</u> Turn left out of the airport andF continue to the first traffic light. Turn right onto Route 2 and proceed approximately 1.2 miles. The hotel is located on the right. <u>From Canadian Border:</u> Drive on Interstate 89 South, take Exit 14W. The hotel is on the right, just off the exit.
	From New York:
	Follow Route 7 North to Interstate 189 to Interstate 89 North.
	Take Exit 14W and the hotel is on the right, just off the exit.
	From New Hampshire or Massachusetts:
	Proceed on Interstate 89 North to Exit 14W. The hotel will be just
	off the exit on the right.
	From Burlington and the Ferry Dock:
	Follow state Highway 2 for approximately 1.5 miles to Williston
	Road. The hotel will be on the left.

Use these labels for shippin Direct to Show Site	Use these labels for shipping Direct to Show Site
From: Exhibiting Company/Organization	From: Exhibiting Company/Organization
To: Doubletree Burlington Hotel 870 Williston Road South Burlington, VT 05403	To: Doubletree Burlington Hotel 870 Williston Road South Burlington, VT 05403
c/o	c/o
Show: Log Home & Timber Frame S	Show Show: Log Home & Timber Frame Show
Booth#	Booth#
Carrier	_ Carrier
Piece # of	Piece # of
DELIVERY DATE: Week of April 21 ONLY	DELIVERY DATE: Week of April 21 ONLY
Use these labels for shippir Direct to Show Site	ng Use these labels for shipping Direct to Show Site
Direct to Show Site From: Exhibiting Company/Organization	Direct to Show Site
Direct to Show Site         From:	Direct to Show Site     From: Exhibiting Company/Organization     To:     Doubletree Burlington Hotel         870 Williston Road
Direct to Show Site         From:	Direct to Show Site From: Exhibiting Company/Organization To: Doubletree Burlington Hotel 870 Williston Road South Burlington, VT 05403 c/o Show: Log Home & Timber Frame Show
Direct to Show Site         From:	Direct to Show Site From: Exhibiting Company/Organization To: Doubletree Burlington Hotel 870 Williston Road South Burlington, VT 05403 c/o Show: Log Home & Timber Frame Show
Direct to Show Site         From:	Direct to Show Site         From:         Exhibiting Company/Organization         To:         Doubletree Burlington Hotel         870 Williston Road         South Burlington, VT 05403         c/o         Show:       Log Home & Timber Frame Show
Direct to Show Site From: Exhibiting Company/Organization To: Doubletree Burlington Hotel 870 Williston Road South Burlington, VT 05403 c/o Show: Log Home & Timber Frame S Booth#	Direct to Show Site         From:         Exhibiting Company/Organization         To:         Doubletree Burlington Hotel         870 Williston Road         South Burlington, VT 05403         c/o         Show:       Log Home & Timber Frame Show         Booth#



# **SHOW RULES & REGULATIONS**

The following show rules and regulations are supplemental to and are incorporated by reference in the **Exhibit Space Reservation and Contract** between Solid Wood Promotions LLC (SWP), and your company as exhibitor, and govern the use of the exhibit space contracted for as if they had been fully set forth in the Exhibit Space Reservation and Contract.

In reading these rules and regulations, "we" and "us" refers to Solid Wood Promotions LLC (SWP) and authorities of the show facility (Convention Center), and Federal governments as appropriate. "You" means your company and its authorized representatives and personnel. Where a specific entity or governmental body is required, we will identify them by name.

#### Responsibility

It is your responsibility to be fully familiar with these show rules and regulations and to see that each member of your company attending the show is also familiar with these regulations. We recommend that you distribute copies to all those who will be present for the show.

#### **Contract for Space**

Our acceptance of your order for a booth, assignment of exhibit space to you, and the full payment of rental charges, requires that you complete a contract for rental of space assigned, or our *Exhibit Space Reservation and Contract*. If you fail to occupy your exhibit space you still have the obligation of paying the full rental price. Space may be denied at any point for supplying false information.

#### **Payment for Space**

Full payment for the contracted booth space <u>must</u> be received prior to the setup of your exhibit booth. Pre-Payment of all shows is REQUIRED per your contract. We reserve the right to cancel your booth space reservation if the full amount of the booth space has not been received 30 days prior to the show.

Please send ALL booth payments to:

Solid Wood Promotions LLC 6 Loren Drive Queensbury, NY 12804. Please include the show name and location, as well as company name, booth number and order number with all payments. Checks should be made out to SWP.

#### **Exhibitor Cancellation**

In the event an exhibitor cancels all or part of the exhibit space contracted for, the exhibitor must do so in writing and will be obligated to pay SWP fees based on the following schedule:

subout on the following senethater			
If Canceled:	Exhibit Space Rental Due:		
Prior to 60 days	10%		
60-30 days out	50%		
30 days out	100%		

#### Assignment of Exhibit Space

We reserve the right to make final space reassignments after your application is accepted should it be necessary in the best interest of the show, as determined solely by us. No space will be assigned without payment (nonrefundable 10% deposit). You have the right to a full refund if our reassignment is not acceptable to you.

#### **Occupancy of Space Deadline**

All exhibits must be completed and ready for inspection by show management and the fire marshal 2 hours prior to start of show. At this time, any display violations will be noted and reported to the exhibitor. Failure to correct any violations by the time the show opens to the public will result in a fine.

Show Management reserves the right to rent or fill any exhibit space that has not been occupied by the start of the show on the first day, or at any time thereafter.

#### **Exhibit Installation**

Please refer to the Expo Information guidelines included in this Exhibitor kit, or our website for specific move-in times. All vehicles, exhibit materials, crates, and dollies must be removed from the facility by date and time specified.

Exhibit materials may only be hand-carried to booth during move-in, on show opening day.

#### Driving Onto the Floor-

Vehicles should off-load at loading docks when possible. Vehicles permitted to drive on floor must be attended at all times and removed immediately after unloading. No vehicles are permitted on any hall carpet; there is a \$500 fine for driving on any part of the carpet.

Unless otherwise specified, vehicles must be removed from the facility by the close of move-in time on Friday. **NO drive-on the floor access allowed on Saturday.** 

Final closing time is on Sunday. No dismantling or packing may begin prior to closing time. There is a \$100 fine for tearing down early. Please refer to the Show Information guidelines included in this exhibitor kit, or our website for specific move-out times.

#### **Exhibitor Badges**

Exhibitor badges for the expo will be available on-site for you and your employees. Forms for badges are included in this service kit. All persons working in your booth will, in effect, be your employees during the length of the show and you are fully responsible for any liability that may occur.

#### Liability and Insurance

All exhibitors must fax or mail in advance, a current Certificate of Liability Insurance of no less than \$1M. This proof must also be in your booth during all phases (including move-in and move-out) of the show.

You must obtain insurance coverage for all your exhibit merchandise at site and in transit inclusive of business interruption insurance, if applicable. We will not be held responsible for any loss or damage, however incurred. You must carry your own fire insurance and public liability insurance of not less than one million dollars.

Neither SWP nor the Exhibit Facility, shall be liable to exhibitor, its agents, employees, contractors, patrons, guests, licensees or to any other person whomsoever for any injury or damage to person or property caused by or arising out of any act, omission or neglect of exhibitor, its agents, contractors, employees, patrons, guests, licensees, invitees or any person entering the Convention Center, under express or implied invitation by exhibitor, or for any damage to the person or property of third parties arising out or user of either the licensed booth space or the building area in which such booth is located; and exhibitor hereby agrees to indemnify and hold SWP and/or the Convention Center and their agents, servants and employees free and harmless from and against any loss, including reasonable counsel fees, arising out of any liability incurred in accordance with the foregoing. The exhibitor assumes the entire

responsibility and liability for losses, damages and claims deriving out of injury or damage to exhibitor's displays, equipment and other property brought upon the premises of the Convention Center and shall indemnify and hold harmless the Convention Center, SWP and their agents, servants and employees from any such losses, damages and claims inclusive of reasonable counsel fees. Exhibitor acknowledges that neither the Convention Center nor SWP maintains insurance covering such losses by the exhibitor.

Exhibitor will be liable for any damage caused to floors (including carpeting), walls or columns, or to standard booth equipment or to other exhibitors' property. No signs or other articles are to be fastened to walls or fixtures or electrical equipment. Use of thumbtacks, screws, bolts or any tool or material which may mark the floor or wall is prohibited. Exhibitors are also responsible to comply with all rules and regulations contained in the Exhibitor Service Manual.

#### **Space Restrictions**

Your exhibit must be confined to the exact space allocated. Circulars, brochures, publications, advertising matter and all kinds or promotional giveaways may be distributed only within your booth space. Nothing can be posted on, tacked, nailed, screwed in, taped or otherwise attached to columns, walls, ceilings, floors, electrical outlets or other parts of the building or furniture. Signs, rails, logs or roof over hangs, etc. will not be permitted to intrude into or over aisles or other booth space. You will be liable for any damage caused to floors (including carpeting), walls or columns, or standard booth equipment or to other exhibitor's property.

#### **Character of Exhibits**

Each exhibit shall be in keeping with the general nature of the show. SWP shall be entitled to limit or require change in any exhibit that interferes with other exhibitors or general movement, is either excessively noisy or carnival-like in presentation or does not conform to the regulations herein or to any agency having jurisdiction at the convention site. All exhibitor activities shall be conducted solely within licensed space, and use of all aisle space and other public areas of the show are reserved to SWP. Canvassing, solicitation of business or the use of advertising materials or signs by firms other than those who have contracted for space is prohibited. Distribution by the exhibitor of circulars, catalogs or other advertising materials for firms that are not exhibitors is prohibited. Failure to adhere to these rules will result in a fine.

If the reverse side of your exhibit's back wall, side wall, riser or display is exposed to view, that part of your display must be suitably draped so that no part of the display construction, electrical wiring, or the like, can be seen from the aisles or adjoining booths belonging to other exhibitors.

Height limitations and other restrictions pertaining to the design of exhibits and use in the booth of pedestals, tables, racks, shelves, risers and similar display equipment are described in detail under "Types of Exhibits" and "Special Provisions."

If your display is built beyond the limitations and restriction as set forth in this contract, we reserve the right to correct such display violations by having you alter, remove or rearrange any or all of the display so that it will comply with regulations. If you are not available to make those corrections, then you agree as part of this contract to give us authority to make any and all necessary corrections at your expense.

#### Load Limitations

Any piece of exhibit material weighing in excess of 2,000 pounds shall be accompanied by a certified weightmaster's ticket stating accurately the total weight of such individual piece and its container, if any. Failure to provide the weight-master's certificate when requested may result in the facility's refusal to permit the shipment on its premises, elevators or lifts.

#### **Types of Exhibits & Exhibit Restrictions**

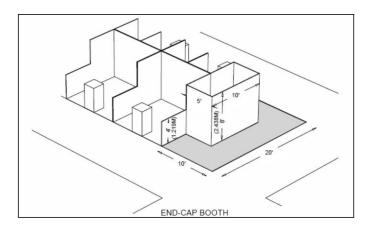
Booth Definition: The price per booth includes booth space that is 10' wide and 10' deep with an 8' highdraped background and 3' high-draped sidewalls. Pipe and drapery will be supplied automatically for in-line booths unless you request not to have it. Pipe and drapery will not be provided for island booths. 8' high sidewalls may not extend further than 5' from the back of the booth space. Note: If located on the show floor perimeter, an aisle booth may go to 10' height. Requests for exceptions to these requirements *must* be submitted to the Events Manager no less than 45 days prior to the expo.

#### Island Booth

An island booth is any size booth exposed to aisles on all four sides. The entire cubic content of the space may be used up to the maximum allowable height. Pipe and drapery will not be provided for island booths.

#### End-cap Booth

Booth dimensions are 10' deep by 20' wide. The maximum backwall height of 8' is allowed only in the rear half of the booth space and within 5' of the two side aisles (10' long backwall) with a 4' height restriction imposed on all materials in the space forward to the aisle. (See diagram)



#### Peninsula/Split Island Booth

Booth dimensions are generally  $20' \times 20'$  or larger. When a Peninsula Booth backs up to two Linear Booths, the backwall is restricted to 4' high within 5' of each aisle. The center (10' wide) of the backwall height is based on maximum allowable height.

When a Peninsula Booth shares a common backwall with another Peninsula Booth (**Split Island Booth**), the entire cubic content may be used, up to the maximum allowable height, without any backwall line of sight restrictions.

#### **Special Provisions**

Pedestals, tables, racks, shelves, risers and similar display equipment may not exceed 4 feet (48'') in height when positioned more than 5' from the back wall of a single aisle booth.

Free standing units, including those intended to be the focal point in an exhibit, may not exceed 4 feet (48") in height when placed more than 5' from the back wall of the booth unless the same company occupies 8' of booth space on both sides of the unit or units. The maximum dimensions for such items under these conditions are 8'h x 32" w x 32" d.

#### Use of Exhibit Space

Where you plan to construct any part of your exhibit above the exhibit height limitation (25' island, 8' in-line), or any variance from these rules and regulations, you must obtain approval in writing from the Events Manager at least six weeks prior to the official opening of the exhibits. Submit a sketch of your proposed construction when requesting approval.

All signs including graphics, photographs and other advertising matter in connection with your booth space must be located within the boundaries of your assigned booth. No signs of any type are permitted outside of your assigned exhibit space (columns, walls, floors, ceilings) without approval in writing from show management. This restriction also applies to any device used to project a company name or logo on the ceilings or walls of the Convention Center or otherwise beyond the permitted height or sides of the booth itself.

You must obtain written permission from Show Management if you plan continuous operation of any flashing light device, floodlight, laser light, LED or computerized digital sign which may impact on your neighboring exhibitors. Showing of projected pictures (motion pictures, slides, transparencies, opaque materials, etc.) will only be permitted within the confines of your booth.

You will be expected to keep the sound at reasonable volume, approximately that of a normal speaking voice, in order to avoid disturbing other exhibitors when operating sound reproduction equipment. We reserve the right to turn off the electric supply of any exhibitor who violates this rule.

You may distribute food or beverages from your booth, provided (a) you purchase the food or beverage only from the approved show caterer and (b) you provide trash receptacles and periodically clear trash in the vicinity of your booth generated as a result. No alcoholic beverages of any kind may be distributed from your booth. You are not permitted to cook food in your booth. We have the right to terminate distribution of food from your booth in the event your activity disturbs or infringes another exhibitor in any manner. Any surveys, questionnaires or promotion must take place within your assigned booth space.

No person shall carry or transport into the premises any beer or other alcoholic beverages except for delivery to the licensed retailer or same, located on the premises. All concessions, including but not limited to tobacco, food products, drinks, checkrooms, programs and novelties, are and shall remain the exclusive rights of the Convention Center. If any food or drinks are to be served by exhibitor, these items must be purchased from the official caterer.

Absolutely no alcoholic beverages may be consumed on the show floor or in your booth at any time, including move-in and move-out, unless it is purchased from the official caterer. If you are found to be in violation of this rule, you will be asked to leave the show and will not be permitted to tear-down your booth display until after the show has closed on Sunday at 4:00pm.

#### Copyrights, Royalties and Trademarks

You warrant that no music, literary or artistic work or other property protected by copyright will be performed, reproduced or used, nor will the name of any entity protected by trademark be reproduced or used during your use of the contracted space unless you have obtained written permission of the copyright or trademark holder (including payment of any and all licensing and/or performance fees, i.e. BMI, ADCAP, AFTRA/SAG fees). You agree to comply strictly with all laws respecting copyrights, royalties and trademarks and warrant that you will not infringe any related statutory, common law, or other right of any person during your use of the premises. You agree you will indemnify and hold the Center, SWP and their officers, agents, and employees harmless from all claims, losses and damages (including court costs and attorneys' fees) with respect to such copyright, royalty or trademark rights.

#### Lighting

The Log & Timber Design Build Expo will usually be lit at work-light (half-light) levels during set-up and tear- down, and at full lighting levels during show hours. We urge exhibitors who require low light conditions to build their exhibits accordingly.

#### Sharing of Space

Only one exhibitor may utilize a booth or booths. Sharing of space or transfer of right to use space in whole or in part is not permitted without our written permission.

#### Labor Regulations

The Convention Center is a Non-Union facility. However, all exhibitors must abide by all regulations in effect in the facility at the time of the expo. Please see any special notices and forms about drayage and freight handling enclosed in this Service Manual. These services are typically at additional cost and will be your responsibility.

#### Arbitration

Any controversy or claim arising out of or relating to this contract or the breach thereof shall be settled by arbitration in Glens Falls, Warren County, New York, in accordance with the Commercial Arbitration Rules of the American Arbitration Institute, and judgment upon the award rendered by the arbitrator(s) may be entered in any court having jurisdiction thereof.

#### Show Cancellation

SWP reserves the right to change the show dates, times or expo site or to cancel if the show cannot be conducted for any reason beyond SWP's reasonable control; exercise of any such right will be by written notice to exhibitors.

#### **Miscellaneous Regulations**

We reserve the right to determine the eligibility of any company to exhibit. We reserve sole control over admission policies.

These regulations are established for the mutual protection of all. We reserve the right to make such changes in the time schedule or in general plan of the exhibit as we may deem to be in the best interests of exhibitors and exhibit generally.

All exhibits and structures must be open or have sufficient opening at the top of their structure/display in order to meet fire regulations.

Animals and pets are not permitted in the facility except in conjunction with an approved exhibit, display or performance legitimately requiring use of animals. Seeing-eye dogs or other service animals are permitted, however you must have appropriate paperwork on hand.

No combustible decoration, such as crepe paper, tissue paper, cardboard, or corrugated paper, shall be used at any time. No helium balloons or tanks are permitted in the hall at any time. All packing containers, excelsior, and wrapping paper are to be removed form the floor and must not be stored under tables or behind displays. Muslin, velvet, silken or any cloth decorations must stand a flameproof test as prescribed by the ordinance of the convention city.

Please abide by facility rules regarding smoking, using designated areas only. Do not exit through or prop fire doors at any time.

#### **State Fire Marshal's Requirements**

The following are the state fire marshal's minimum fire safety requirements and shall be applied at all expos-trade, commercial or otherwise--and shall apply whether the exhibit is open or closed to the public.

The display and operation of any cooking or heatproducing appliances, pyrotechnics, use or storage of flammable liquids, compressed gases or any other process deemed hazardous by the state fire marshal's representative must have advance approval by the state fire marshal's representative. Any motor vehicles, gasoline-powered equipment, tools, etc. on display shall have their batteries disconnected. All fuel tanks that are not equipped with locking gas caps shall have the gas caps sealed with tape. All such fuel tanks shall be less that one-fourth full.

No parking of any vehicles, unless an approved part of your display, will be allowed in the building. Cars and trucks shall be removed immediately after loading or unloading. Decorations and displays shall not block or impede access to fire protection equipment (sprinklers, exit markings, exit doors or emergency lighting equipment).

During occupancy hours, aisles and exit doors shall be maintained free of all obstructions and unlocked for immediate use in the event of an emergency. All electrical devices and installations shall be in accordance with the applicable provisions of the National Electrical Code. All devices must be listed by Underwriters Laboratories. Any electrical extension cords used shall be of the heavy-duty type. Lightweight cords of the lamp cord variety are prohibited and are subject to confiscation.

#### **Amendments and Additional Regulations**

Any issue not specifically covered by the foregoing terms and conditions shall be determined by SWP. SWP shall add to or amend the foregoing terms and conditions provided such changes are reasonable in nature and consistent with the purposes of the foregoing. Each exhibitor will be responsible for forwarding this information to the parties who will set up and/or staff the space.

SWP makes no representations or warranties, express or implied, regarding the number of persons who will attend or the success of the Event or regarding any other matter.

#### Americans with Disabilities Act

Exhibitors are responsible for making their space accessible in accordance with the Americans with Disabilities Act.